

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                           |
|--------|-----------------------------------|-----------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | WARRIORS BOARDING SCHOOL                                                          |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 532249                                                                            |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 42295                                                                             |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILLAGE SAMANWA, TEHSIL RAIPUR RANI, DISTT PANCHKULA, PANCHKULA, HARYANA - 134204 |
| 5      | PRINCIPAL NAME                    | MANISHA SHARMA                                                                    |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.ED.,                                                                        |
| 7      | SCHOOL EMAIL ID                   | warriorsboardingschool@gmail.com                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9992661694                                                                        |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                              |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |

|   |                                                                                                             |                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                              |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.warriorsboardingschool.com/mandatory%20disclosure.php">https://www.warriorsboardingschool.com/mandatory%20disclosure.php</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                   |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION           | DETAILS        |
|--------|-----------------------|----------------|
| 1      | PRINCIPAL             | MANISHA SHARMA |
| 2      | TOTAL NO. OF TEACHERS | 23             |

|   |                                            |    |
|---|--------------------------------------------|----|
|   | PGT                                        | 13 |
|   | TGT                                        | 07 |
|   | PRT                                        | 03 |
| 3 | TEACHERS SECTION RATIO                     | 3  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS   |
|--------|------------------------------------------------------------------|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 55000     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 25 & 1337 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 07 & 476  |
| 4      | INTERNET FACILITY                                                | YES       |
| 5      | NO. OF GIRLS TOILETS                                             | 12        |
| 6      | NO. OF BOYS TOILETS                                              | 16        |

|   |                                                                                             |                                                                                                                 |
|---|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/dxJ734kGiRU?si=XjyNfDzfOoFfCivD">https://youtu.be/dxJ734kGiRU?si=XjyNfDzfOoFfCivD</a> |
|---|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME     | DESIGNATION | QUALIFICATION |
|--------|------------------|-------------|---------------|
| 1      | RAVINDER KUMAR   | PET         | B.PED         |
| 2      | RUBINDER KAUR    | TGT         | M.A           |
| 3      | MANPREET         | PGT         | M.Sc, B.Ed    |
| 4      | VEERA SAGGI      | PGT         | M.A.          |
| 5      | Reena            | TGT         | M.Ed          |
| 6      | SHIVANI SHARMA   | PGT         | M.COM         |
| 7      | HARSH JASWAL     | PGT         | M.Sc.         |
| 8      | Reetu            | TGT         | M.Sc          |
| 9      | MANDEEP KAUR     | PGT         | M.SC          |
| 10     | REENA SINGH      | PGT         | MA (B.ed)     |
| 11     | DALJIT KAUR      | TGT         | B.ED          |
| 12     | POONAM RAWAT     | TGT         | M.Sc          |
| 13     | Manisha Sharma   | PRINCIPAL   | MA            |
| 14     | Parvinder Kumar  | TGT         | MA (B.ed)     |
| 15     | Geetu            | TGT         | MA (B.ed)     |
| 16     | Neeraj Rai       | PGT         | MA (B.ed)     |
| 17     | Sushma           | PRT         | MA (M.ed)     |
| 18     | Akshay Vashisth  | PGT         | M.Sc (B.Ed)   |
| 19     | Isha Thakur      | PGT         | M.Sc (B.Ed)   |
| 20     | Yogesh Sharma    | PGT         | MA Music      |
| 21     | Simran Walia     | PRT         | JBT           |
| 22     | Prikishit Khosla | PGT         | PHD           |

|    |      |     |    |
|----|------|-----|----|
| 23 | Rama | PRT | BA |
|    |      |     |    |